



RECEIVED

OCT 17 2005

State of Washington
DEPT OF ECOLOGY
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \$50

Date 10/17/05

11:45AM

ADD

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Walter Edson Home Tel: (425) 823-8674
Mailing Address PO Box 82373 Work Tel: () -
City Kenmore State WA Zip+4 98028 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Gene Knapp Home Tel: () -
Mailing Address PO Box 5008 Work Tel: (360) 733-0212
City Bellingham State WA Zip+4 98227+5008 FAX: (360) 738-2341
Relationship to applicant Attorney

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of household use. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: .5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for <u>1</u> well(s).			
Number of diversions: _____								
Source flows into (name of body of water):					Size & depth of well(s): <u>not drilled yet, estimate 6" X below sea level</u>			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>SE</u>	<u>2</u>	<u>37</u>	<u>01E</u>	<u>Whatcom</u>	<u>14</u>	<u>3</u>	<u>Pepattowa Illahee</u>
		<u>2</u>			<u>Whatcom</u>	<u>13 1/2</u>	<u>3</u>	
For Ecology Use Date Received: _____ Priority Date: <u>10/17/05</u>								
SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>10/17/05</u> By <u>WDE</u> Date Returned _____ By _____ WRIA: <u>1</u>								

Appl. No.: 51-28386

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. *Take the Slater Road exit (exit 260-toward Lummis Island)*

Turn left onto Slater Road
Turn left onto Haxton way
Turn slight left onto Mackenzie Road
Turn left onto Lummi View Drive
Turn left onto Lummi Shore Road
Turn left onto Bay Lane → Turn left onto Postal Avenue

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Walter Edson
Applicant (or authorized representative)

Applicant (or authorized representative) Walter Edson Date 10-13-05

Landowner for place of use (if same as applicant, write "same")

Landowner for place of use (if same as applicant, write "same") _____ Date _____

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



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Parcel Summary	Tax Summary	Tax Detail	Assessment/History	Appeals/Permits/Sales	Building Details	Map List
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370102 306008 0000

Site address: 0 POSTAL AVE
Legal: PEPA HOWA ILLAHE
Description: LOT 14 BLK 3

Owner: WALTER A EDSON
P O BOX 82373
KENMORE WA 98028

Taxpayer: WALTER A EDSON

Property Characteristics

	Assessed Value	Total Acres
Land:	3,000	.00
Imp:	0	
Total:	3,000	

Land Use: 9110 RESIDENTIAL
Tax Dist: 2060 502 F8
Zoning: RES RURAL 1DU/A
Tax Status: TAXABLE

F/P? Y
F/P Ac: .00
Exempt Prog:

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Parcel Summary	Tax Summary	Tax Detail	Assessment/History	Appeals/Permits/Sales	Building Details	Map List
--------------------------------	-----------------------------	----------------------------	------------------------------------	---------------------------------------	----------------------------------	--------------------------

370102 306012 0000

Site address: 0 POSTAL AVE
Legal: PEPA HOWA ILLAHE
Description: S 1/2 OF LOT 13 BLK 3

Owner: WALTER A EDSON
P O BOX 82373
KENMORE WA 98028

Taxpayer: WALTER A EDSON

	Assessed Value	Property Characteristics	Total Acres
Land:	1,500		.00
Imp:	0		
Total:	1,500		
Land Use:	9110 RESIDENTIAL		
Tax Dist:	2060 502 F8		
Zoning:	RES RURAL 1DU/A		
Tax Status:	TAXABLE		

F/P? Y
F/P Ac: .00
Exempt Prog:

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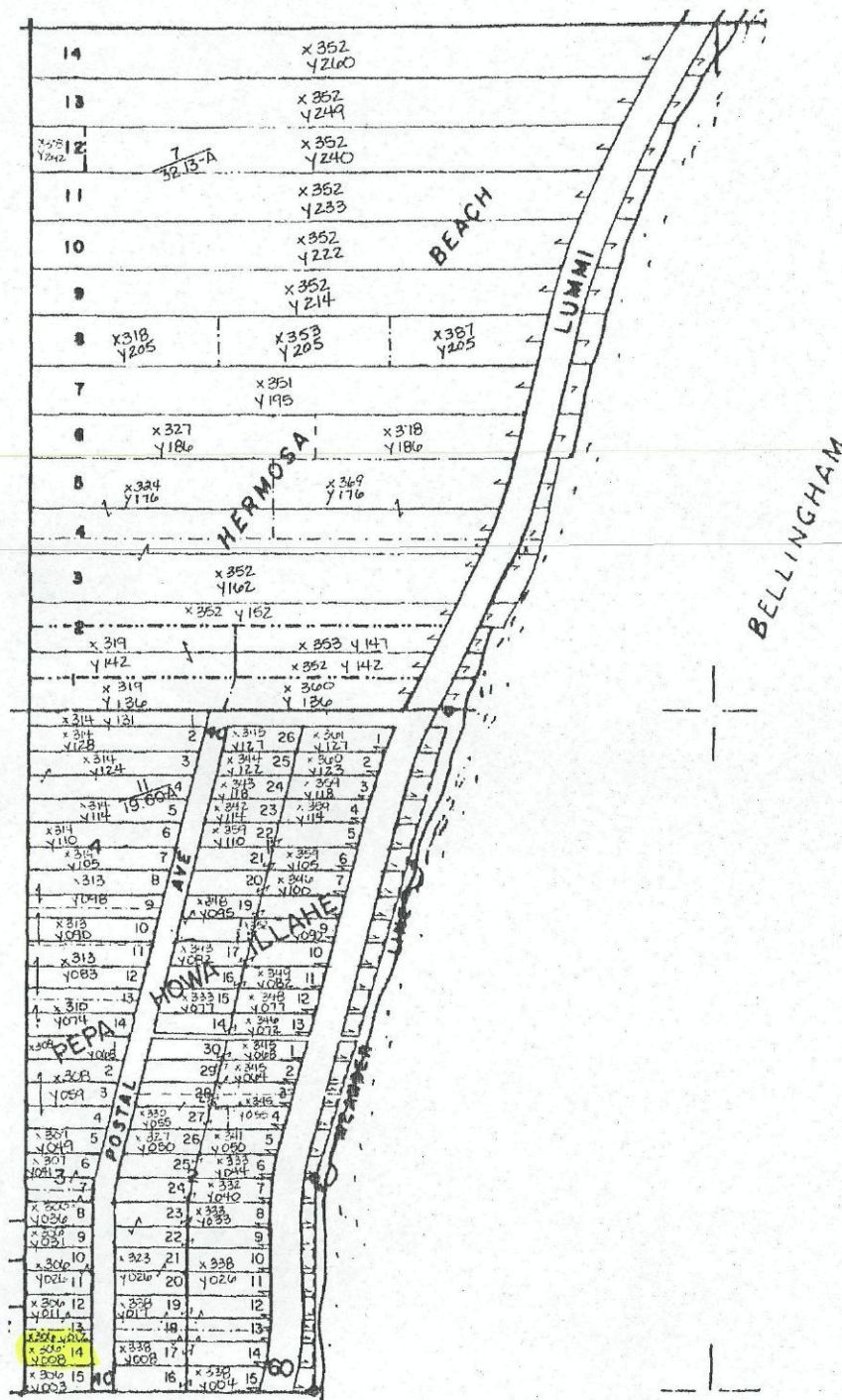
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BAY

BELLINGHAM

TOWNSHIP

37

RANGE

1E

SECTION

02

MAP NO.

05

SCALE

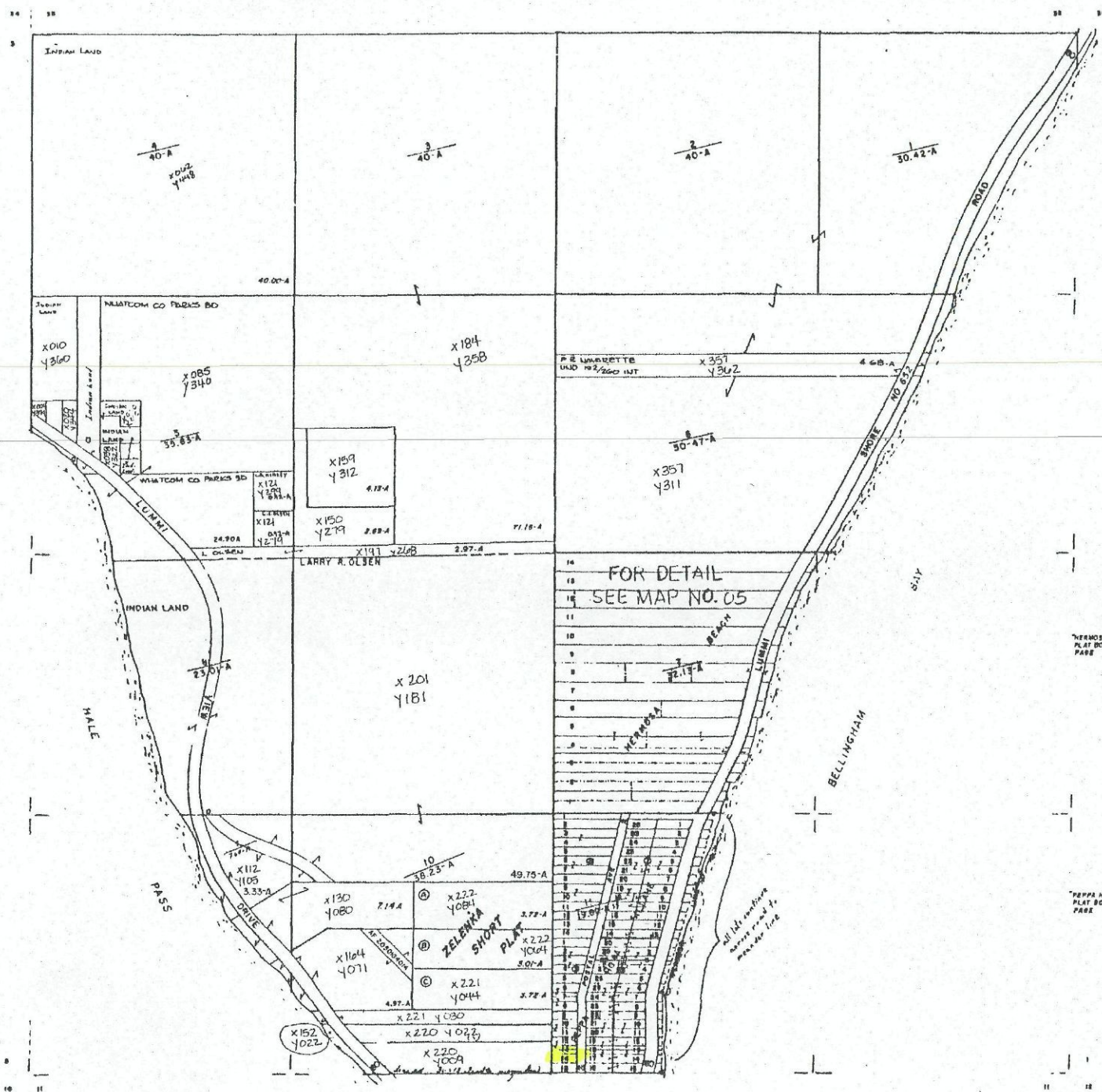
1" = 200'

DATE

7/9/58

DEC 10 2004

THIS MAP IS FOR
ASSISTANCE IN
PROPERTY LOCATION
AND NOT GUARANTEED
FOR ACCURATE
MEASUREMENTS



TOWNSHIP
37

RANGE
1E

SECTION
02

MAP NO.
01

SCALE
1" = 400'

DATE
7/9/58

JUN 17 2005

THIS MAP IS FOR
ASSISTANCE IN
PROPERTY LOCATION
AND NOT GUARANTEED
FOR ACCURATE
MEASUREMENTS